



ALTA EXTENDED COVERAGE STATEMENT

Date: (Closing Date)

File No.:

The undersigned hereby certifies with reference to the premises described in the above numbered commitment:

- 1. That to the best knowledge and belief of the undersigned:
a. The charges for all labor and materials that may have been furnished to the subject premises or to the improvements thereon, within the last six (6) months, have been fully paid;
b. All contracts for the furnishing of labor or materials to the subject premises or improvements thereon have been completed and fully paid;
c. There are no security agreements or leases affecting any goods or chattels that have become attached or that will at any later date become attached to the land or improvements thereon as fixtures, that have not been fully performed and satisfied;
d. That the only occupants of subject premises are the undersigned (sellers or purchasers). If other than sellers or purchasers, explain interest held.
e. That there are no unrecorded contracts, deeds, mortgages, leases, or options affecting the premises: except as follows:
2. That in the event the undersigned is mortgagor:
a. That the mortgage or trust deed to be insured under the referenced commitment number and the note or bond secured hereby are good and solid in all respects and free from all defenses;
b. That any person purchasing said mortgage and note or bond, or any of them or otherwise acquiring any interest therein, may do so in reliance upon the truth of the matter herein recited;
c. That this certification is made for the purpose of better enabling the legal holder of said securities to sell, purchase, transferee, or pledge thereof against any claim of defense thereto by their heirs' personal representative or assigned of said maker.

That undersigned makes the above statements for the purpose of including FOX TITLE COMPANY and/or its underwriting principals to issue Extended Coverage Policies pursuant to the references Commitment or Letter of Opinion.

OWNER - INDIVIDUALS

PURCHASER - INDIVIDUALS

X (SEAL)
X (SEAL)

(SEAL)
(SEAL)

CORPORATIONS IN WITNESS WHEREOF,

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has caused these presents to be signed by its President and attested to by its Secretary under its corporate seal on the above date.

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TRUSTEES

TRUSTEES

The above statement made by not personally but as Trustee under the Trust Agreement known as Trust No. on the above date by virtue of the written authority and direction of the beneficiaries under the trust.

The above statement made by not personally but as Trustee under the Trust Agreement known as Trust No. on the above date by virtue of the written authority and direction of the beneficiaries under the trust.

(SEAL)

(SEAL)

LENDER'S DISBURSEMENT STATEMENT - The undersigned hereby certifies that the proceeds of the loan secured by the mortgage to be insured under the loan policy to be issued pursuant to the above commitment were fully disbursed to or on the order of the mortgagor on the (disdate)SR); and, to the best knowledge and belief of the undersigned, the proceeds are not to be used to finance the making of future improvements or repairs on the land. You are hereby authorized to date down the above commitment to cover the date of said disbursement.

Signature: DATED:

McHenry County Office
241 Commerce Drive, Suite 212
Crystal Lake, IL 60014
Phone: (815) 455-4146
Fax: (815) 455-4155

Kane County Office
423 South Second Street
St. Charles, IL 60174
Phone: (630) 584-9330
Fax: (630) 377-6768

DeKalb County Office
630 Plaza Drive, Suite 6
Sycamore, IL 60178
Phone: (815) 899-3333
Fax: (815) 899-3865

DuPage County Office
1847 West Jefferson Avenue
Naperville, IL 60540
Phone: (630) 584-9330
Fax: (630) 377-6768